**Children’s Board of Hillsborough County**

**PRO 2025– 10 Request for Proposals (RFP)**

**LEVEL (3) Leading Grant- Summer Services Enhancements**

**Attachment (#2) – Activity and Vendor Summary**

| **1** | **2** | **3** | **4** | **5** | **6** | **7** |
| --- | --- | --- | --- | --- | --- | --- |
| **Service Area** | **Age Range / # to be served** | **Vendor / Provider** | **Activities** | **Service Length and Frequency** | **Cost or In-kind?** | **Field Trip?** |
|  | *Number of youth participating and ages.* | *Name of Vendor or if Proposer.* | *Service or event titles offered.* | *# of hours per week.*  *# of weeks offered.* | *Write “In the budget” and/or*  *“In-kind”.* | *If applicable, list frequency & location.* |
| **Safety** |  |  |  |  |  |  |
| **Literacy** |  |  |  |  |  |  |
| **S.T.E.M.** |  |  |  |  |  |  |
| **Character Development** |  |  |  |  |  |  |
| **Fitness/Nutrition** |  |  |  |  |  |  |
| **Art** |  |  |  |  |  |  |